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PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
0750RF-051

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Joseph A. Henke et al.

For: ELECTRO-MECHANICAL WIRELINE ANCHORING SYSTEM

JCS69 US PRO
09/677729
10/02/00

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. EL139164419US
- Thirteen (13) sheets of drawings.
- A certified copy of a application.
- Declaration Signed. Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: Postcard

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	31	- 20 =	11	x \$18.00	\$198.00
Indep. Claims	3	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable)					\$0.00
				BASIC FEE	\$710.00
				TOTAL FILING FEE	\$908.00

- A check in the amount of \$908.00 to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-0580 as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of _____ as filing fee.
 - Credit any overpayment.
 - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: October 2, 2000


Signature

Charles D. Gunter, Jr.
Reg. No. 29,386
Felsman, Bradley, Vaden, Gunter & Dillon, LLP
201 Main Street, Suite 1600
Fort Worth, Texas 76102

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Docket No.

0750RF-051

Applicant(s): Joseph A. Henke

Serial No.

Filing Date

Examiner

Group Art Unit

Invention:

ELECTRO-MECHANICAL WIRELINE ANCHORING SYSTEM

I hereby certify that the following correspondence:

Patent Application Transmittal Letter*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 2, 2000*(Date)*Sarah Horner*(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature of "Sarah Horner" is written over the typed name.

*(Signature of Person Mailing Correspondence)*EL139164419US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**